

Outlines
Things Pertaining to the Kingdom

I. Acts 1:2-8 Introduction

A. Why was He speaking things pertaining to the kingdom to them?

1. Acts 1:8 You shall be my witnesses [supply of proof to others]

2. Matthew 28:18 All power is given [intrust] to me.

Intrust – placed in the care of

Matthew 28:20 teaching them to observe [adhere to in Practice-to do] all things I have commanded [entrust]

Entrust to place in the care of another

B. What was intrusted to Jesus that He was now entrusting to the disciples?

1. John 17:4 I have glorified the Father

Glory of the Father-Everything that defines his nature

Glorified revelation with a manifestation of that glory

Hebrews 1:3 Jesus was the exact representation

John 14:8-9 If you have seen me, you have seen the Father

2. John 16:13-15 The Spirit reveals Jesus to us

3. John 17:18; 20:21-21 you glorify me

4. John 21:15 feed my sheep

C. Where is the kingdom and How is it accessed

1. **Acts 10:38** Jesus was anointed with the Holy Ghost before doing kingdom work
2. **1 Corinthians 2:9-14** Spiritual things can only be spiritually discerned
3. **1 Corinthians 15:39-50** All flesh is not the same. Flesh and blood can't inherit the kingdom
4. **Acts 1:6** Disciples were looking for a physical kingdom
 - a. **Acts 1:7-8** Can't see kingdom things without the Spirit
 - b. **Luke 17:20** Kingdom does not come by observation
 - c. **Luke 17:21** The kingdom is within you
 - d. **Romans 14:17** The kingdom is righteousness, peace and joy in the Holy Ghost
 - e. **John 3:2-8** You must be born again. You must be born [conceived] of water and the Spirit in order to enter or see into the Spiritual kingdom. You enter into it by revelation, not observation. That which is flesh works by observation, and that which is Spirit works by revelation.
 - f. **Genesis 2:17** Don't eat of the tree of the knowledge of good and evil because apart from the Spirit, you can't discern between the two.
Genesis 40:8 interpretations [the ability to unfold that which is hidden] belong to God

D. Transition of the kingdom

1. **2 Corinthians 3:6-17** Changed from letter generated to a Spirit generated kingdom. Changed from letter that brought death, condemnation and the inability to see spiritual things to the ability to see spiritual things that brought freedom
2. **Romans 5:14-17** By one man's offense death [sin consciousness] reigned. By the righteousness of one,

justification and life came. They which receive the abundance of grace [**divine influence of God upon the heart and its reflection in one's life**] shall reign in life by Jesus Christ.

3. Romans 7:18 The first was perceived and executed by the power of the flesh

4. Romans 8:1-2

5. Romans 7:6 Amp We are discharged from the law and all intercourse with it, having died to what once restrained us and held us captive. So now we serve not under obedience to the old code of written regulations, but under obedience to the promptings of the Spirit in newness of life. **John 8:15; 2 Corinthians 5:14-21**

Their eyes were opened

6. Many that Jesus appeared to in those 40 days did not recognize Him at first

a) **Matthew 28:17** some doubted

b) **Mark 16:11-14** they believed not, He appeared in another form, He upbraided them for their hardness of heart [lack of Spiritual discernment]

c) **Luke 24:11** their words seemed as idle tales

d) **Luke 24:16** their eyes were holden that they should not know him

e) **Luke 24:37** they were terrified as though they had seen a spirit [the disciples when he stood in their midst]

7. They lacked spiritual understanding

a) **John 20:9** as yet they knew not the scripture

b) Luke 24:13-25 the two on the road to Emmaus

1. **Luke 24:16** they did not know Him
2. **Luke 24:19-21** we thought he would redeem Israel
3. **Luke 24:25-26** O fools [sensual, unintelligent] and slow of heart [dull minded] it was necessary for the Son of Man to Suffer these things
4. **Luke 24:27** Jesus explained all of the scriptures concerning himself, but they still did not recognize Him
5. **Luke 24:30-31, 35** Jesus had communion with them and their “eyes were opened” **{to see as first born}**
6. **Luke 24:32** Our hearts burned within us –we had an Ah Ha Moment!
7. **Luke 22:16** I will not eat anymore until it be fulfilled [finished, satisfied] in the kingdom
8. **Luke 22:18** I will not eat anymore until the Kingdom of God shall come
9. **Matthew 26:29** I will not drink until I drink it new **[not before known]** with you in my Father’s Kingdom.
10. **Luke 24:36-45** Jesus’ same encounter with His disciples
11. **John 20:27-29** Thomas-you believed because you saw, blessed are they that have not seen, yet believed-It comes by Revelation of the Holy Spirit

2. **1 Corinthians 15:3-8, 10** Paul born out of due time

a) **Ephesians 3:1-5,7** By revelation he made known to me the Mystery

b) **John 3:1-6** You must be born again-conceived by the Spirit- because the flesh and blood nature can't discern the *"things concerning the kingdom."*

b) **Acts 1:4-5; 7-8** John baptized with water, but you shall be baptized with the Holy Ghost and fire [**my word is a consuming fire Jeremiah 23:29**]

E. The Promptings of the Holy Spirit

Romans 7:6 Amp But we are discharged from the law and Have terminated all intercourse with it, having died to what Once restrained and held us captive. So now we serve not Under obedience to the old code of written regulations, but Under obedience to the promptings of the Spirit in newness Of life.

1. The law has been satisfied and we are no longer under its rule.

a) **Galatians 5:18** If you are led by the Spirit you are not under the law.

b) **Psalms 40:6** Sacrifice and burnt offerings are not required

c) **John 8:15; 2 Corinthians 5:14-14** we are not known after the flesh

2. The Spirit prompts us in a new way

a) **2 Corinthians 3:6** The Spirit gives life

b) **Romans 8:10-17** sons and heirs quickened spiritually

c) **2 Corinthians 3:18** brings liberty and changes us into the image of the Father.

- d) **Romans 5:17-18** reign as kings and heirs
- e) **Galatians 4:2-7** nor servants but sons
- f) **Hebrews 10:14-14** He writes the laws on our hearts and they have nothing to do with becoming sin conscious. He reminds us that we have been perfected forever.

II. Luke 24:47 Repentance and Remission

A. Introduction What is the traditional interpretation?

If I confess my sins [name them one by one], and ask forgiveness for them Jesus will forgive me and I will be eligible to receive from him. When I am truly repentant, my actions change.

B. Psalms 40:12 Repentance is not a new thing

Man has been aware of his sins and has repented [has been sorry that he has sinned] but there was never any remission of guilt because he had no way to change his actions.

Jeremiah 10:23 It is not in man to direct [*prepare, perfect, make prosperous*] his steps

C. Reformation [*amending or fixing that which is defective*] was needed

1. **Hebrews 9:7,9** could not produce a clear conscience [*internal sense of guilt or innocence {co-perception-seeing yourself worthy in God's eyes}*]
2. **Psalms 40:1,13** deliver me [*rescue me*] from that which makes my heart fail [*my guilty conscience*] **Psalms 40:12**
3. **Hebrews 9:10** The sacrifices system was in place until the "time of reformation" [**a change that fixes what is defective**]
4. **Hebrews 9:14-15** Jesus purges your conscience from dead works. He is the *mediator* (reconciler) of the new covenant for the redemption [riddance] of their transgressions

- a) **redemption of transgressions** deliverance from bondage
- b) **Hebrews 10:14, 17-18** Their sins and iniquities will I remember no more. Where remission of these is, there is no more offering for sin. ***[In other words, nothing else needs to be done, it has been taken care of!]***

D. Definitions Luke 24:47

- 1. **Repentance** (Strong's) to think differently afterwards; compunction for guilt including reformation [change in direction, correction]
Compunction (dictionary) grief or remorse proceeding from a consciousness of guilt
- 2. **Remission** (Strong's) freedom, liberty, pardon, deliverance, forgiveness, to lay aside *[release the burden of]*
- 3. **Sins** (Strong's) to miss the mark and not share in the prize

E. Repentance and Remission in "My Name"

- 1. The reformation [change] that needed to take place was "who you are looking to" in order to bring about the remission or deliverance or redemption from the bondage that sin causes? They could not change their actions and fix the problem themselves. They had to make a direction change-look to Him.
- 2. **In my name** "in the position that I make for you" Change who you are looking to. I came to deliver you from the bondage of sin and condemnation. I came to save [deliver, heal, preserve} you.
 - a) **2 Peter 1:3-9** Don't forget what he has done for you
 - b) **Hebrews 4:14-16** Run to him. God is not looking for perfection, he is waiting for us to put our confidence in Him.

3. 2 Corinthians 5:14-18 Go and preach repentance and remission of sins in my name. I have given you the ministry of reconciliation. All things have become new!

The love of Christ constraineth us **{holds us together}**

Reconciliation adjustment, restoration, favor, to call back in union with. [remember, sacrifices could not make the conscious [*co-perception, sense of union with God*] perfect

4. 2 Corinthians 5:19 Not imputing *{taking an inventory}*

5. Hebrews 10:14, 17

III. John the Baptist

A. **Luke 3:3-6** He came preaching the baptism of repentance for the remission of sins

B. **Matthew 3:2-3; Mark 1:1-2** Repent [*think differently, reconsider, feel compunction*] for the “*kingdom of God is at hand.*” Prepare the way [*mode or means*] of the Lord, make His paths straight [*not deviating from the truth*].

C. **Isaiah 40** comfort my people.

1. Isaiah 40:1-2 Their warfare {battle, hardship} is over. Her iniquity is pardoned. What battle is over? **Psalms 40:12**

a). Comfort to strengthen the mind when depressed or weak, to cheer or relieve from depression or trouble

b). Pardoned reconciled

2. Isaiah 40:3-4 Prepare the way of the Lord

The crooked {that which needs fixing} shall be made straight.

[**Hebrews 9:10** ‘*until the time of reformation*’]

a). Isaiah 40:6-7 What shall I cry? “*The flesh is weak.*”

b). Isaiah 40:5 All flesh shall see the glory [splendor, copiousness or full supply] of the Lord

c). **Isaiah 40:26, 28-31** He calls them by the greatness of His might and not one will fail.

They that wait [place their expectation] in the Lord shall not faint [*be exhausted*]. **Psalms 40:12;**
Psalms 62:5-7

d). **Luke 3:3-6** All flesh shall see [clearly discern, experience] the salvation {*defender-to repel a demand, charge or accusation*} [full supply] of the Lord.

D. **Matthew 3:6** John baptized them “*confessing their sins.*”

1. **Confess** *acknowledge, agree fully(it does not mean to say I am sorry and name them one by one.)*

2. **Psalms 40:17** We agree, we don't have what it takes to order our steps, we have a sin issue that we can't take care of, but God is our deliverer.

3. **Romans 10:-11** For with the heart man believeth [*to Entrust ones spiritual well being to Christ*] unto Righteousness [*justification*] and with the mouth confession is made unto salvation. Whosoever who believeth [*place your expectation*] on him shall not be ashamed [*confused by the conscious-ness of guilt*]

4.1 **John 1 4-10** Walk in His light and confess your sins

a). **Confess** assent, acknowledge, covenant (a mutual agreement between 2)

b). **Sins**-singular in Greek

c). **Romans 3:23**

Hebrews 10:14-17

B. **Matthew 3:7-10** Pharisees and Saducees

1. Generation of vipers

2. Bring fruits that show you have repented

3. You are depending on your ancestry

4. **Matthew 3:10; John 15:4** fruit only comes by abiding in me

C. Matthew 3:11-12

1. I baptize you with water **John 15:3; Ephesians 5:26**
2. You will be baptized with the Holy Ghost and with Fire
 - a). **Jeremiah 23:29** My word is a fire that breaks strongholds
 - b). **John 3:5-6** unless you are born of water and the Spirit you can't enter the kingdom
 - c). **Matthew 3:12; Luke 3:17**; The Spirit revealed Word separates wheat from chaff [**truth from error**]
 - i. **Isaiah 40:6-7**
 - ii. **Isaiah 54:15-17**
 - iii. **Hebrews 12:27-29**
 - iv. **Hebrews 4:12**
 - v. **Matthew 15:13**
 - d). **Psalms 40:4** Blessed is the man who makes the Lord his trust
 - e). **Psalms 40:6,8** Sacrifices and burnt offerings are not what you desire. You have given me the capacity to hear your word by writing it on my heart, and now it is a delight to walk with you.

Summary: Put all of your expectation in Him!

Psalms 40:16-17 Let all that seek [*same as ask in John 15:7*{*require, put your expectation in*}] Thee rejoice and be glad in Thee; let such as love thy salvation [*deliverance*] say continually, "*The Lord be magnified.*"

Psalms 62:5 My soul, wait thou only upon God; for my expectation is from Him. He only is my rock and my salvation; he is my defense; I shall not be moved! In God is my salvation and my glory [*full supply*]

Isaiah 40:31 They that wait [*put their expectation in*] on the Lord will not faint!

What are you magnifying? Are you magnifying your ability or inability, or are you magnifying [making large] God's faithfulness and His promise to be your supply?

Isaiah 40:26 He calleth them all by names by the greatness of His might; for that He is strong in power, not one faileth!

IV. You shall be my witnesses

Religious definition:

A. Acts 1:4-5, 8

1. by the power of the Holy Spirit

a). **2 Corinthians 3:6** ministers of the Spirit

b). **Luke 24:49**

2. **witnesses**-one who shares proof by **[revelation]** experience, one who is a living record

a). **Acts 1:2-3; 10:38-**

b). **John 8:26-28** I speak what the Father taught me

c). **1 Peter 4:10;** As every man has received the gift, minister to others as good stewards of the manifold grace of God.

gift-spiritual endowment or power to perform

steward- manager, agent

grace-the divine influence of God upon the heart and its reflection in one's life

d). **Ephesians 3:4-8** made a minister according to the gift of the grace of God given to me [power of influence]

e). **1 Corinthians 15:3-10** I gave what I received

f). **2 Timothy 2:6** first a partaker

g). **1 Corinthians 2:12; Matthew 10:7-8** give as you receive Romans 12:3-8

We are only called to be witnesses of the things we spiritually receive. If we try to be a witness of things that are only head

knowledge or things that are second hand knowledge, we can lead people astray.

B. Luke 24:45-48 Witnesses of these things

1. their revelation of the scriptures
2. the resurrection
3. repentance and remission

The issue with sin that has kept us separated from God has been resolved. The sin issue has kept us from seeing ourselves worthy enough to be a son.

C. Sons

1. **John 1:12-13** power to become sons
2. **Romans 8:11-19** led by spirit-sons
3. **John 20:21-23** as the Father has sent me

D. Ambassadors

1. **Ephesians 6:19-20 of the mystery**
2. **Colossians 1:25-27**
3. **John 17:18, 20 As the Father sent me**
4. **John 15:12-15 minister what hear from Father**

We are ambassadors of the identity we have with Him.

V. Matthew 28:18-20 The Great Comission

A. All power is given unto me. Jesus had been anointed with the power to discern spiritual things so that he could minister to people. **Acts 10:38** He told the disciples to tarry until they had been endued with that same power so that they could become a witness. **Luke 24:49, Acts 1:8**

anointed –to smear or rub with oil; to set apart for service to God [to endow with God’s presence by opening one’s spiritual eyes]

endued with power [clothed, equipped]

B. Go teach all nations by baptizing them.

teach disciple

baptize to make fully wet, ceremonial washing, purification by water, to stain as with a dye

1. Old Testament precedent

2.

a). Exodus 30:18-21; 26,30 prepare Aaron and sons to minister in priest's office

b). Leviticus 8:6-12 wash, anoint, clothe

c). Exodus 30:26 The tabernacle was anointed

2. New Covenant application

a). Luke 7:38 Jesus' feet were washed and He was anointed

b). Matthew 3:16-17 Jesus was baptized, the Holy Ghost came upon Him, called a son

c). John 13:5 Jesus washed the disciple's feet

d). John 13:14 Commissioned them to wash the feet of others

e). John 20:21-23 Jesus passed his mantle to the disciples

f). Matthew 28:19-20; John 17:20-22 disciples pass the mantle to others

g). John 1:8-13 sons, born of God

h). John 14:20 one with Him

i). **Revelations 5:10** we are now kings and priests

j. we are the temple

3. Baptism is closely related to the concept of being anointed or endued with power. Jesus was baptized. **Matthew 3:16-17** Jesus was anointed with the Holy Ghost. **Acts 10:38** Jesus was equipped [**endued, anointed, baptized**] with the power to assume his position as a son of God involved with the Father's business. Jesus was enduing his disciples with the same power that he had been endued with.

C. **Matthew 28:19** Teach, [**how?**] baptizing them in the name of the Father, the Son, and the Holy Ghost.

Baptism represents an immersion in identity that comes through discipleship.

1. in the name of the Father **Daniel 11:32-33**

name authority, character, position

It involves coming to a correct knowledge of the character and nature of God. **2 Peter 1:2**

Amp May God's grace [God's favor] and peace (which is perfect well being, all necessary good and all spiritual prosperity and freedom from fears and agitating passions and moral conflicts be multiplied to you in the full, personal and precise knowledge of God our Father and Jesus Christ.

a). why did God create man?

b). how does God see man?

1 Peter 3:21

c). what authority has God given man?

d). what does God expect from man?

2. in the name of the Son {the position you have gained through Jesus} **Romans 6:3-6**

a). our provision **2 Peter 1:3**

b). our perfection **Hebrews 10:14, 17**

Colossians 2:9-10 we are complete in Him

Complete-fully supply, stain, dye [impregnate
With]

c). our identity **Galatians 3:27-28**

1 John 4:17; Romans 6:3-5

2. in the name of the Holy Spirit {the anointing that gives you the power to become God conscience}

D. **Mark 16:16** If you believe and are baptized (immersed in your God given identity,) you will be set free (saved).

E. Carnal Ordinance **Hebrews 9:8-10**

diverse washings-baptisms

carnal ordinances-ceremonies performed in the flesh

Baptism that does not affect one's sense of identity

Is only a carnal ordinance

1 Peter 3:21 Baptism is the answer of a good conscience toward God.

Conscience co-perception, united together

VI. Mark 16:17-18 These signs shall follow

A. Them that believe [*persuaded that God will supply what is needed*] **2 Peter 1:2-4**

B. **John 14:12; Matthew 10:7-8** greater works

C. **John 10:37-38** If I do not the works of God, believe me not.

The scriptures say that we will do greater works than Jesus did. They also infer that works prove our relationship of oneness with the Father. The enemy can twist this and cause us distress if we do not have a correct understanding.

D. Jesus' example

1. Acts 10:38 Jesus was anointed with power

2. Jesus knew who he was

a). **John 13:3**

b). **John 8:29**

3. **Mark 1:22** Jesus spoke as one having authority. He Spoke directly to the problem as though He were the Father.

a). Mark 4:37-41 *"Peace be still!"*

b). **John 11:43** *"Lazarus, come forth!"*

c). **Luke 5:18-26**

V. 20 *"Thy sins be forgiven!"*

V. 21 The Pharisees said, "Only God can Forgive sins."

V. 23-24 *Which is easier to say, "thy sins be forgiven," or "Rise up and walk?"*

That you may know that the son of man has power on earth to forgive sins.

"Arise, take up thy bed and walk."

Matthew 9:8 they marveled and glorified God which had given such power unto men.

E. 1 John 4:17

1. **Ephesians 1:4; Ecclesiastes 12:7** We came from the Father and we are going back to Him.
2. **John 17:22** We are one with Him.
3. **Hebrews 13:5** I will never leave you.
4. **John 20:21-23**
5. **John 16:23-28**

***Joh 16:23** And in that day ye shall ask [2065 request as a favor} me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask [154 demand what is due] the Father in my name, [position of authority I have given you] he will give it you.*

***John 16:24** Hitherto have ye asked [154} nothing in my name: ask [154], and ye shall receive, that your joy may be full. **25** These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. [give a Holy Ghost revelation of the Father and your position as a son] **26** At that day ye shall ask [154] in my name: and I say **not** unto you, that I will pray [2065 ask as a favor] the Father for you: **27** For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. **28** I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.*

Jesus is saying that we have the power to stand with the Father in the same manner that he had done. We don't have to ask [as a favor] for things, we can speak with authority and say, "be healed, rise up and walk."

F. Satan challenged Jesus' right as a son

1. **Matthew 3:16-17; Matthew 4:3,10**
If you are a son, prove it!
2. **John 10:30-33**

G. Jesus established our right as a son

1. **2 Peter 1:17; Hebrews 2:9-10**
2. **Philippians 2:5-7** Luke 4:18-19; Isaiah 61:1-3
3. **John 14:10** The Father does the Work
4. **Matthew 10:8**

H. The Work of the Kingdom

1. Jesus healed all that were oppressed **lay heavy burdens upon]** of the devil.

a). **Acts 10:38**

b). **Mark 16:18** Take up serpents-negate the power of the enemy to affect you

c). **Matthew 10:1** He gave them power against unclean spirits

d). **Luke 4:18** heal brokenhearted liberty to the captives recover sight of the blind [**those that have lost their spiritual sight]**

e). **Isaiah 61:1-3** garment of praise for spirit heaviness trees of righteousness that He might be glorified

The enemy challenges our right to say that we are one with the Father, that we have a right to call on Him. Jesus says, "*Come unto me all you that are heavy laden and I will give you rest. My yoke is easy and my burden is light.*" **Matthew 11:28-30**

Luke 3:6 salvation-rescue, defence

f). **Matthew 23:1-4** The law lay heavy burdens on people that could not be lifted. **Romans 4:19-20; Psalms 40:12**

g). The Pharisees challenged Jesus' right to sonship through the law

- (1) You heal on the Sabbath.
- (2) You eat with unwashed hands.
- (3) You eat with sinners.

(4) It is blasphemy to be called one with
The Father.

h). Matthew 23:13 They shut up the kingdom and made it inaccessible.

2. Jesus went about doing good.

a). Matthew 9:35-36 Jesus had compassion

b). Luke 22:25-30 Jesus came to serve us and called us to serve others.

c). Matthew 4:23 Jesus preached the gospel of the kingdom.

d). Luke 10:9 He brought the kingdom to the people.

3. Hosea 6:6; Matthew 9:13,12:7 Mercy, not sacrifice
Are we opening the gates of the kingdom to the people, or are we shutting up the gates? Are we setting the captives free, or are we laying heavy burdens on people that can't be lifted?

4. Romans 14

V. 1-4 Who are you to judge another man's servant?

God is able to make him stand. **Zech 4:6**

V. 5 Everyone must be persuaded in his own mind

Only the Holy Spirit can quicken the word.

Ephesians 2:5-10

V. 19 Follow peace and edify **Luke 22:25-30**

V. 20 What is not of faith [**fully persuaded by God**] is sin

5. Romans 15:1-7